## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submited:

**South Davao Bertel Ingmar Bertelsen An Dharling Jane Gripo** 10-Feb-21 2-A Jan-21 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Water & Sanitation Supporting the Environment Rotary Club &/or Partners Global or District Grants 01/29/2021 50 13 **₱**4.000 Project Title: Turnover of books to Alternative Learning System in Maco, Davao de Oro. Name of Beneficiary: Maco Alternative Learning System DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environmen Rotary Club &/or Partners 01/29/2021 3 ₱1,000 Global or District Grants 10 Project Title: Donated story books to selected children in Sto. Tomas. Name of Beneficiary: Children in Sto. Tomas Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted DATE: PROJECT FUNDING from: Water & Sanitation Maternal & Child Care Supporting the Environmer Rotary Club &/or Partners 01/00/1900 Global or District Grants Project Title: lame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Water & Sanitation Rotary Club &/or Partners Supporting the Environmer 01/00/1900 Global or District Grants Project Title: Name of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Rotary Club &/or Partners Global or District Grants 01/00/1900 Name of Beneficiary: **Project Title:** Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted DATE: PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environmer Rotary Club &/or Partners 01/00/1900 Global or District Grants Project Title: Name of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Water & Sanitation Supporting the Environmer Rotary Club &/or Partners 01/00/1900 Global or District Grants Project Title: lame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Supporting the Environmer Water & Sanitation Rotary Club &/or Partners 01/00/1900 Global or District Grants Project Title: lame of Beneficiary: MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTIONS IN HOW TO USED THIS FORM: The tabulation below is programmed based on the above inputs **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT. AREAS OF FOCUS covered: Beneficiaries Volunteer Hours Project Fund Raised: Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. Maternal & Child Care Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed, o ₹0.00 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for Basic Education & Literacy 60 16

## ₱5,000.00 Economic & Community Dev't O 0 ₹0.00 Peace & Conflict Resolution 0 0 ₹0.00 Disease Prevention & Treatment 0 0 ₱0.00 Water & Sanitation ₹0.00 0 Supporting the Environment O 0 ₹0.00 TOTAL MEASURABLE IMPACTS: 60 16 ₱5,000.00

- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- 5 Post successful club projects, with details about activities, volunteer hours, and funds
  - **raised** , on **Rotarv.org**
- **Use** Rotary's **brand guidelines, templates**, **People of Action** campaign materials, and related resources